

SUMMARY

DISTRICT PATRIOT'S PEN PARTICIPATION REPORT

DISTRICT NO. _____

DEPARTMENT OF _____, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriot's Pen Program.

GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____			\$ _____
Savings Bonds & Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Savings Bonds & Awards \$ _____

District Additional Expenses \$ _____

Signed by: _____ Date _____

District Chairman

PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE
THIS COMPLETED SUMMARY TO YOUR DEPARTMENT
PATRIOT'S PEN CHAIRMAN NO LATER THAN JANUARY 15, 2011